

**25th ANNUAL ST. PAUL JUNIOR MATCH GAME CHAMPIONSHIPS**

FEBRUARY 7, 2010 at AMF Saxon Lanes  
61 W. Little Canada Road St. Paul, MN 55117  
651 - 484 - 6501

**USBC SANCTIONED**

**\$1325 IN SCHOLARSHIPS TO BE AWARDED**

(Based on 120 entries)

**\$500 DONATED BY ST. PAUL USBC  
BOWLING ASSOCIATION**

**Tournament Rules:**

1. The tournament is open to all USBC sanctioned youth division bowlers in Minnesota.
2. The entry fee will be \$15.00, with the cost of bowling being \$5.50, .25 for trophies, .25 for expenses and \$9.00 going toward the scholarship prizes.
3. \$1325 in scholarships will be awarded (based on 120 entries) as follows:  
1st place - \$500, 2nd place - \$250, 3rd place - \$150, 4th place - \$100,  
5th place - \$50, plus eleven \$25 scholarships will be awarded to the bowlers finishing in 6th through 16th places. In addition, there will be two \$150 scholarships awarded to the highest finishing St. Paul boy and girl. These scholarships are donated by the St. Paul USBC Bowling Association.  
All prize money will be returned 100%. At least one in ten bowlers will place.
4. The format will consist of 4 phases:  
(a) Qualifying - 3 qualifying games bowled on either the 8:00AM or 9:30AM shift (we will only have an 8:00AM shift if entries warrant) - bowl 3 games on one pair decided by draw, with a maximum of 5 bowlers per lane.  
(b) Semifinals - top 48 bowlers plus ties bowl 2 more games at 12:00Noon for a 5 game total (3 bowlers per lane, bowled on a different pair than qualifying).  
(c) Match Play - top 16 bowlers bowl match play at 1:30PM (ties for top 16 broken by full game rolloff). For match play, bowlers will be divided into 4 groups of 4 bowlers, based on 5 game semifinal totals. Group A will consist of bowlers 1-8-9-16, group B will consist of 2-7-10-15, group C will consist of 3-6-11-14 and group D will consist of 4-5-12-13. Each bowler will bowl each of the other bowlers in his or her group in a one game match, with the winner receiving 30 bonus pins (15 bonus pins for each bowler in case of a tie). The champion of each group will be the bowler with the highest pinfall in match play, including bonus pins.  
(d) Stepladder Finals - The champion of each group will advance to the stepladder finals ranked 1-2-3-4 based on match play pinfall including bonus pins. The fifth stepladder finalist will be a "wild card" entry - the bowler with the next highest match play pinfall including bonus pins. Ties for the top 5 positions will be broken by using 5 game semifinal totals. These 5 bowlers will then bowl stepladder finals. Ties in the stepladder matches will be broken by a 9th and 10th frame rolloff.
5. All qualifying, semifinal and match games will be on a handicap basis. Handicap will be 90% of the difference between the bowler's average and 210.
6. Bowlers will use their highest league average for 21 or more games as of January 1. **COACHES !** Please be sure that if a bowler competes in more than one league, the highest average is used. If a bowler has not bowled 21 games by January 1, he or she may (1) use their highest average for 21 or more games as of January 31, (2) use last year's average for at least 21 games, or (3) use an average of 210.
7. All bowlers will compete in one division. There will be no distinction for age or sex, except for the two donated scholarships. A bowler may bowl only one qualifying shift.
8. Bowlers should check in at least one half hour before their scheduled bowling time. If a bowler is not present at the assigned time, a replacement may be used, and the missing bowler may forfeit his or her entry fee. Bowlers will receive zero for any frames missed.

Please submit entry form and fees as soon as possible. Entries will close February 7 at 9:30AM or when 256 entries have been received (160 entries max on 9:30 shift). Please send completed entry form and fees to : TOM KIEGER

286 LION LANE

Phone : (651) 483 - 4015

SHOREVIEW, MN 55126

Make checks payable to : ST. PAUL JUNIOR BOWLING ASSOCIATION.

No reservations held after January 31 without completed entry form and fees.

NAME \_\_\_\_\_ Highest Average as of January 1 \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

Shift 8:00AM \_\_\_ 9:30AM \_\_\_ Coaches' Signature \_\_\_\_\_ Lanes \_\_\_\_\_